

Awṣā l-llāhu ‘azza wa jalla l-insāna bi l-iḥsāni ilā l-ḥayawān, wa sammā kullu naw‘in minhā umma mina l-umam.

Wa ra’ā r-rasūlu ﷺ fi riḥlati l-isrā’i imra’atan tu’aththab fi hirratin ḥabasatha wa lam tuḥimhā ḥattā mātāt.

Lā tasmaḥū li awlādikum an yajrū khalfa l-qiṭaṭ aw yaḍribūha. Wa hādha yasrī ḥattā ‘ala l-kilābi wa in kānat najīsa, la’anna lahā ṭabā’i’ ḥasana, miṭla l-wafā’i. Law kānat li insān, la kāna min awliyā’i l-llāh.

Wa mā yaf’alūna fi isturālyā ma’a l-jimāli ghayr maqbūl. Mundhu ‘asharāti s-sinīn wa hum yaqtulūna al-ālād minha bi ṭarīqatin waḥshiyya, fa tata’adhhab fatra ṭawīla qad tamtadda li ayyām qabla an tamūt.

Wa hiya makhlūqatin jamīla da’āna l-llāhu fi kitābihī li ann natafakkara fi khalqīha:

*Afalā yanẓurūna ila l-ibīli kayfa khuliqat?*

Wa nathkur kayfa awṣā r-rasūlu ṣāḥiba n-nāqa bi ḥusni mu‘āmalatiha, ba’da an ishtakat ilayhi.

Wa ra’aynā kayfa dammara l-llāhu qawma ṣāliḥ, ba’da an ‘aqarū n-nāqa.

Wa shay’an shabīhan bi hādha ḥadaṭa li ahli isturālyā alladhīna qatalū l-ibīl wa tarakūha.

Rubhbama kanati n-nār, allati arsalaha Allahu alaihim ‘oqūbatan lahu.

Allah Azza wa Jalla has commanded the people to treat the animals well. Their families were also called „Umma“.

The Prophet ﷺ has seen a woman on his journey to heaven who was punished for keeping a cat captive and starving it.

Do not allow your children to run after cats or even kick them. This applies to the dog, which, even if it is unclean, has a very good character. A character of faithfulness by which, if a person had it, it would become a Waliya Llah.

What is not acceptable is what happens to the free-roaming camels in Australia: for several decades now, they have been regularly slaughtered by the thousands by riflemen from helicopters. And they suffer an agonizing death that can last for days.

We recall that the book presents the creation of the camel as something special when it says:

*Do they not look at the camels—how they are created?*

And we remember that the Prophet ﷺ had advised a companions to treat well a camel mare who had complained to him.

And we have seen the people of the Salīḥ a. s. has been destroyed, after they had killed the Camel.

Something similar now seems to be happening to the Australians, who simply killed the camels and left them lying there.

Perhaps the fire that Allah has sent them is a punishment for them.